

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Dwight Jewell, Chair*  
*Bill Fergusson, Pro Temp*  
*Beverly Atwood*  
*Mary Ann Baker*  
*Ken Buckmaster*

*Shane Burton*  
*Gary Claridy*  
*Rick Davis*  
*Coy Dickey*  
*Jerry Ford*

*T. Bubba Gregory*  
*Landon Gulley*  
*Richard Harsh*  
*Richard Johnson*  
*Rachel Jones*

*David Nollner*  
*Amber Russell*  
*Lonnie Taylor*  
*Gary Walsh*  
*Steve Whittaker*

*Ethan Boles, TCHS*

MONDAY, OCTOBER 25, 2021 | 7:00 P.M. | TC COURTHOUSE

*Work Session Monday, October 18, 2021 | 7:00PM | TC Courthouse*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Mary Ann Baker
- 3. Pledge to the American Flag** – Landon Gulley
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*The minutes of the September 27, 2021 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Amendments to the Agenda / Approval of Agenda**
- 8. Citizens’ Response to Agenda Items**  
*If you wish to speak to the Commission on a matter in this month’s agenda, please sign in at this time.*
- 9. County Mayor Report** – Stephen Chambers
- 10. Committee Reports**
  - A. Steering Committee – *No Meeting*
  - B. Budget & Finance – *Oct 18*
  - C. Personnel Comm – *Oct 19*
  - D. Prison Relations – *Oct 20*
  - E. Parks & Rec Comm – *Oct 25*
  - F. *Other Reports*
- 11. Active Business**
  - A. **Appointments**
    - 1) Charter Review
    - 2) Water & Sewer Board
    - 3) Board of Equalization ??
  - B. **Resolutions**
    - 1) **Resolution 2021-29-733** 2022 Committee Assignments
    - 2) **Resolution 2021-30-734** Support of Opposition to Vaccine Mandate
    - 3) **Resolution 2021-31-735** Charter Amendment Section 4.06(c)
  - C. **Ordinances**  
FIRST READING
    - 1) **Ordinance 226-2021-17** Water & Sewer Dept | Repeal Title 18
    - 2) **Ordinance 227-2021-18** Rezoning R1 to C2 – McMurry Blvd (*Hickory Ridge*)
    - 3) **Ordinance 228-2021-19** Rezoning A1 to R1 – Hwy 141N
    - 4) **Ordinance 229-2021-20** Rezoning A1 to R1 – Hwy 10

D. **Budget Amendments**

**101 – COUNTY GENERAL**

**FUND BALANCE DRAW**

2022-101-14FB	Emergency Performance Grant FY2021	\$	5,000
2022-101-15FB	Election Commission – Deputy Compensation		4,478

**APPROPRIATIONS**

2022-101-11G	CARES Act Funding – Senior Center	\$	44,500
2022-101-12	Insurance Recovery		5,238
2022-101-13R	LGSF: Tourism Funding to Chamber of Commerce		7,428

**141 – GENERAL PURPOSE SCHOOL**

2022-141-04	LEAPS Program	\$	19,308
2022-141-05	HSSL Grant		500
2022-141-06	Safe Schools Grant		30,650

E. **Notaries**

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

**12. Other Business**

**13. Public Comment**

**14. Adjourn**